BUTLER COUNTY COMMISSIONERS

Donald L. Dixon T.C. Rogers Cindy Carpenter

INVITATION TO BID

ITB NO. 19-03-001

BUTLER COUNTY SHERIFF'S OFFICE 2019 SAFETY EQUIPMENT FOR VEHICLES (PARTS, LABOR, AND PARTS & LABOR)

> BID DATE AND TIME: TUESDAY, MARCH 12, 2019 10:30 A.M. (EST)

BIDS MUST BE RETURNED TO: BUTLER COUNTY COMMISSIONER'S OFFICE ATTN: TAWANA KEELS 315 HIGH STREET, 6TH FLOOR HAMILTON, OH 45011

LEGAL AD AND NOTICE TO BIDDERS CONTRACT NO. 19-03-001

Sealed Bids will be received at the office of the Butler County Commissioner's Office, Attn: Tawana Keels, 315 High Street, 6th Floor, Hamilton, Ohio 45011 until 10:30 a.m. EST on Tuesday, March 12, 2019 and will be opened and read aloud at 10:45 a.m. or shortly thereafter in the Commissioners' Conference Room on the 6th Floor in the Butler County Government Services Center, for the Butler County Sheriff's Office Vehicle Safety Equipment in accordance with specifications under Contract No. 19-03-001.

Specifications may be obtained at the office of the Butler County Commissioners; by query at www.butlersheriff.org/category/request-for-bids/.

Bidders are required to complete and submit with the bid ALL forms that are included with the specifications packet. Bidders are required to use the forms furnished by the County when submitting their bid.

The Board of Butler County Commissioners reserves the right to waive informalities, to reject any and all bids, to accept the bid which is in the best interest of the County as determined by the Board, and to hold bids valid for sixty (60) days from the bid date.

Butler County reserves the right to award partial bids to multiple vendors. Bidders may receive bid awards for some but not all of the items on the specified list.

Bids are to be <u>SEALED</u> and delivered to the office of the Butler County Commissioners, and each bid shall bear on its face the <u>name</u> and <u>address</u> of the bidder and shall be plainly marked "Bid on Contract No. 19-03-001 Vehicle Safety Equipment.

By order of the Board of Butler County Commissioners: Donald L. Dixon, President T. C. Rogers, Vice President Cindy Carpenter, Member Attest: Flora R. Butler, Clerk

Publish 1 time:

Tuesday, February 19, 2019 Hamilton Journal-News

BUTLER COUNTY COMMISSIONERS BID REQUEST

DATE: February 1, 2019

CONTRACT NUMBER: 19-03-001

BIDS MUST BE RETURNED TO: BUTLER COUNTY COMMISSIONERS ATTN: TAWANA KEELS

ATTN: TAWANA KEELS 315 HIGH STREET, 6th FLOOR HAMILTON. OHIO 45011 FOR FURTHER INFORMATION CONTACT:

Debra Maloney PHONE NO. (513) 785-1011

Sealed bids will be received in this office until: BUTLER COUNTY SHERIFF'S OFFICE

10:30 a.m. est. March 12, 2019

Using Department:

_Delivered To: __BUTLER

COUNTY GOV'T SERVICES CENTER, 315 HIGH STREET, 6TH FLOOR, HAMILTON, OHIO 45011

Your written bid is requested for the following:

The Butler County Sheriff's Office is requesting bids for specific vehicle equipment in three optional formats. Each bidder is requested to bid on any or all of the formats and equipment items. The first bid option is a bid for "parts" only, the second bid option is for "labor" only and the third bid option is for "parts and labor".

Butler County reserves the right to award partial bids to multiple vendors. Bidders may receive bid awards for some but not all of the items on the specified list.

The total bid package is on particular law enforcement equipment to be installed on 2019 PIU marked cruiser Sheriff Vehicles.

Please see exhibit A for the specific listing of equipment items required. Each bidder is invited to bid on **any** or **all** of the three (3) **Bid Options**. The total number of vehicles listed is subject to change.

Total bid(s) are to be shown on the BID FORM provided.

Bid shall be <u>SEALED</u> and bear on its face the NAME and ADDRESS of the bidder and be <u>plainly</u> <u>marked</u> "BID ON CONTRACT 19-03-001 2019 Safety Equipment For Vehicles".

Any questions concerning specific parts and/or labor items should be directed in writing to Josh Readnower at <u>ireadnower@butlersheriff.org</u> Debra Maloney, Staff Accountant at <u>dmaloney@butlersheriff.org</u>.

Bidders Please Note: Butler County is an equal opportunity employer and has specific certifications regarding equal opportunity that are applicable to all contracts/purchases in excess of \$2,000.00.

A copy of the Bid Tabulation may be obtained by sending a stamped, self-addressed envelope.

IMPORTANT: Bids to be sealed and endorsed on the outside of the envelope with the name of the bidder and item bid upon.

Bidder is required to use the County Bid Form.

2019 Ford PIU Equipment Request

Ouantity	Part Number	Manufacturer	Description	Parts	Labor	Part and Labor
14	21TRPL47MC-C98349	Code 3	47" 21TR MC Lightbar with Hook Kit (built to Butler County SO Specs)			
14	MR6MC-RW	Code 3	MR6 Multicolor LED Lighthead (Red/White)			
14	MR6MC-BW	Code 3	MR6 Multicolor LED Lighthead (Blue/White)			
28	EMPS1STS4RBW	Sound Off	Mpower 3" Fascia LED Lighthead (Red/Blue/White)			
14	OND	Whelen	ION LED Lighthead for Headlamp Cutout (Red/White Split)			
14	IONE	Whelen	ION LED Lighthead for Headlamp Cutout (Blue/White Split)			
999	MR6HM-RB	Code 3	MR6 LED Lighthead (Red/Blue Split)			
28	VTX609J	Whelen	Vertex LED Hideaway (Red/Blue Split)			
14	050-PIU	Code 3	Electronic Flasher with Plug n Play Harness for Headlamp Flash			
14	Z3-SWIF	Code 3	Steering Wheel Interface Module (for OEM remappable switches)			
14	23	Code 3	Z3 Siren/Switch Control			
14	C3100FX2	Code 3	C3100 Siren Speaker with Grill Mounting Bracket		,	
14	PK1130ITU12	Setina	Partition with Horizontal Sliding Window, extra leg room, and recessed panel to allow Installation of Gun Rack (Polycarbonate)			
4.	PK0123ITU122ND	Setina	Rear Cargo Partition (Expanded Metal)			
14	GK11191B1SHKSSCA	Setina	Vertical Mount- Dual Weapon- Partition Mount Gun Rack (with standard small shotgun and Blac-Rac mount for Rifle)			
14 Pair	GRD042Y	Cruisers	Rear Window Guards			
14	P46FLC	Whelen	8 degree LED spotlight Bulb			
14	20702 (SL20L)	Streamlight	LED Flashlight with 12 volt Charging Sleeve			
14	CW0411	Code 3	LED Dome Light (For Install on Rear Hatch)			
14	X-90	Havis	Chargegard			
14	14.0553	Able 2	3 Gang Accy, Outlet Box			
41	7821635	NAPA Auto Parts	Single Accessory Outlet			
14	60692	Tessco	Maxrad dual band 2db gain Lo-Profile Antenna (Black w/Black Base)			
14	22613	Tessco	3/4" hole mount 17" RG58 Coax with FME female connector			

2019 Ford PIU Equipment Request

Quantity	Part Number	Manufacturer	Description	Parts	Labor	Part and Labor
4	425-6036	Joffo Desk	Storage Box w/ adjustable Armrest			:
41	C-CUP2	Havis	Cupholder			
41	PKG-PSM-353	Havis	(Package) Computer Mount- includes everything except laptop platform			
<u> </u>	UT-1003	Havis	Universal Laptop Platform			
4	DS-DA-412	Havis	Laptop Screen Support			
4	QK0494ITU12	Setina	Rear Polycarbonate Prisoner Seat (Slip over OEM) WITH Seatbelt Kit			
4	SK05611TU16N	Setion	Vehicle Specific Skid Plate			
1 7	HB4PAK-RB	Code 3	4 Pak LED Hide a Blast (Red/Blue)			
4	90508	Tessco	Rear Hatch ON/OFF Inertia Switch for HB4PAK			
4	Vehicle Specific	Tremco	Anti-Theft Device			
47	DE2045-1319	Lind	Laptop Power Supply			
4	CW0800	Code 3	800 Series Corner Light (to be used as Prisoner Light)			
4.	ССВОНПУ	Troy Products	Overhead Console (to accommodate Z3 contol head and rear hatch safety switch)			
14	FРСЗFР	Trov Products	Overhead Console Z3 Faceplate			

Bid Form

Government Services Center First Floor Conference Center Contract Number 19-03-001 March 12, 2019

Company Name:	
Contact Name & Title:	
Address:	
Phone:	
E-mail Address:	
2019 Ford PIU Marked Cruisert FOTAL NOT TO EXCEED (PARTS ONLY)	\$
TOTAL NOT TO EXCEED (LABOR ONLY	
FOTAL NOT TO EXCEED (PARTS AND L	ABOR) \$
Submitted By:	
	Authorized Signature
	Date

2019 SAFETY EQUIPMENT FOR VEHICLES (Parts, Labor and Parts & Labor)

CONTRACT NO. 19-03-001

BUTLER COUNTY SHERIFF'S OFFICE Deadline for Bid Submission: 10:30 a.m., March 12, 2019

COMPANY NAME:	: . <u></u>	
ADDRESS:		
	, , , , , , , , , , , , , , , , , , , ,	
I.R.S. EMPLOYER	IDENTIFICATION NO	;;
WORKERS' COMP	ENSATION NO.:	
YEAR COMPANY	FOUNDED:	NUMBER OF EMPLOYEES:
CONTACT PERSO	N FOR BID:	
CONTACT PHONE	•	CONTACT FAX:
CERTIFICATION:	Contract No. 19-03-knowledge, the information current as of this date.	empleted in accordance with the Specifications for 001. I hereby certify that, to the best of my nation contained herein, is accurate, complete, and I also certify that I have the authority to submit this late, sign, modify, and terminate contracts on behalf ganization.
SIGNATURE:		
TYPED/PRINTED N	NAME:	
ግግግ ይ		DATE.

Form SUB W-9 (Rev JUN 2015)

Butler County Ohio Substitute Form W9 / Ohio Reporting Form Request for Taxpayer Identification Number and Certification

In order to maintain Butler County's supplier records in compliance with the Internal Revenue Service regulation1.0641-1 and Ohio Revised Code section 3121.89-3121.8911, please <u>complete</u> and return by fax with fax cover sheet to 513-887-3129; or by mail to:

Auditor of Butler County

130 High Street, Fiscal Services Dept. Hamilton, OH 45011

To properly complete the form, the following information must be provided:

1. Part I, line 1, enter the business owner's name (if applicable), part 1, line 2, business name (if applicable), federal tax classification, and address.

Part II, you must provide either a Taxpayer Identification Number (TIN) or Social Security Number (SSN)

Part III, <u>you must check "Yes" or "No"</u> to the question about providing goods or services as the sole owner of your business. If you check the "Yes" box to indicate that you are the sole owner, you must provide your name, the first date of providing goods or services for Butler County, birth date, and description of the type of good or service you will provide the county.

Part IV, You must answer this question if Part III is answered "Yes". Answer "Yes" only if you are receiving retirement or disability payments from Ohio Public Employees Retirement System (OPERS).

5. Part V, sign the form and enter today's date

For definitions of Part I and II of this form, please refer to IRS Form W-9.	
Part I Business Ownership and Address Information	
Name (as shown on your income tax return). DO NOT LEAVE BLANK. If you are an in	dividual or file under your name put your name here.
Business name/disregarded entity name, if different from above.	
Check appropriate box for federal tax classification: (check only one box) If Individua	I PART III below is ALWAYS "YES"
Individual/Sole Proprietor (or single-member LLC)	
Limited Liability Company – Tax classification (<u>C</u> = C Corp, <u>S</u> = S Corp, <u>F</u>	
Other Exempt from backup withholding	appropriate box in the line above for the tax classification of the single-member owner.
Address Line 1 (number, street, and apt. or suite no.)	Requestor's name and address
Address Line 2	Auditor of Butler County
	130 High Street, Fiscal Services Dept.
City, state, and ZIP code	Hamilton, OH 45011
Part II Taxpayer Identification Number (TIN) and Social Security Numbe	r (SSN)
For suppliers that have a TIN, this must be entered.	Taxpayer Identification Number (TIN):
For individuals, sole proprietors, and corporations owned by an individual, you must generally	
enter the name shown on your social security card. However, if you have changed your last name, for instance due to marriage without informing the Social Security Administration of the	and / or
name change, enter your first name, the last name shown on your social security card, and your	
new last name. You may enter your business or DBA name on the Business name line.	
Part III Additional Information Required by the State of Ohio for Indepen	
	u MUST complete the information below for name, date led, birth date, and description of the nature of your with the county.
	orovided (MM / DD / YY) Birth date (MM / DD / YY)
Describe the Nature of the transactions you will be engaged in with Butler County	
Part IV Additional Information Required by the State of Ohio for Public E	mplovees
Are you currently receiving retirement or If you are an individual, the	e sole owner of your business, a single-member LLC, or a
disability benefits from Ohio Public Employees Retirement System (OPERS)?	ve answered Part III "Yes", You must answer this question wer "Yes" Please fill out the SR-6 Form (Notice of Re- B Benefit Recipient)
Part V Certification	**************************************
Under penalties of perjury, I certify that: 1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a 2. I am not subject to backup withholding because, (a) I am exempt from backup withholding, or (b) I withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me 3. I am a US person (including a US resident alien).	have not been notified by the IRS that I am subject to backup
Certification Instructions: You must cross out exempt from backup withholding above if you have bee withholding because you have failed to report all interest and dividends on your tax return. The IRS does not require your consent to any provision of this document other than t	
Signature of U.S. person	Date



Signature:

Office Phone: 513-887-3154 Office Fax: 513-887-3149

130 High Street Hamilton, Ohio 45011



For your convenience, the Butler County Auditor's Office offers the opportunity to receive future payments electronically, rather than by check. Payments can be deposited into a checking or savings account of your choice. In addition, you will be notified of the deposit by e-mail. The e-mail will provide you with all the information that would normally print on the check stub. To receive payments electronically, you must complete this form and return to the address above with a voided check or bank letter containing routing/account information.

Action:	ADD	CHAN	IGE/UPDA	ATE] INACTIVA	TE
Payee Name:				Phone No:		
Taxpayer ID:	-			Butler County	YES 🗀	No□
SSN:	_	-		Employee:	1123	пош
Address:						
Required E-mail Address:						
Bank Name:						
Bank Routing			Savings	Acct No:		
Number:			Checkin	g Account No:		
Authorization: T (and appropriate de accepted method, t in the future (the "A post all such entries	ebit and adjust to my (our) acc Account"). Thi	ment entric	es), electron ated above	nically or by any and to other acc	other commounts I (we) i	ercially dentify
I agree that the AcLaw. I understand						
This authorization written termination						eives a
Print Name:			Title:			

Date:



INDEPENDENT CONTRACTOR

ACKNOWLEDGMENT

Ohio Public Employees Retirement System 277 East Town Street, Columbus, Ohio 43215-4642

Employer Outreach: 1-888-400-0965 www.opers.org

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This form is to be completed if you are an individual who begins providing personal services to a public employer on or after Jan. 7, 2013 but are not considered by the public employer to be a public employee and will not have contributions made to OPERS. This form must be completed not later than 30 days after you begin providing personal services to the public employer.

STEP 1: Personal Information

Social	Security	Number
--------	----------	--------

First Name

MI Last Name

STEP 2: Public Employment Information

Name of Public Employer

BEUTLER COUNTY OHIO

Employer Contact

First Name

MI Last Name

JILL

M C O L E

Employer Code

 $2 \quad 0 \quad 2 \quad 5 \quad - \quad 0 \quad 8'$

Employer Contact Phone Number

Service Provided to Public Employer

Start Date of Service

Month

Day

Year

End Date of Service

Month

Day

Year

STEP 3: Acknowledgment

The public employer identified in Step 2 has identified you as an independent contractor or another classification other than a public employee. Ohio law requires that you acknowledge in writing that you have been informed that the public employer identified in Step 2 has classified you as an independent contractor or another classification other than a public employee for the services described in Step 2 and that you have been advised that contributions to OPERS will not be made on your behalf for these services.

If you disagree with the public employer's classification, you may contact OPERS to request a determination as to whether you are a public employee eligible for OPERS contributions for these services. Ohio law provides that a request for a determination must be made within five years after you begin providing personal services to the public employer, unless you are able to demonstrate through medical records to the Board's satisfaction that at the time the five-year period ended, you were physically or mentally incapacitated and unable to request a determination.

By signing this form, you are acknowledging that the public employer for whom you are providing personal services has informed you that you have been classified as an independent contractor or another classification other than a public employee and that no contributions will be remitted to OPERS for the personal services you provide to the public employer. This acknowledgment will remain valid as long as you continue to provide the same services to the same employer with no break in service regardless of whether the initial contract period is extended by any additional agreement of the parties. You also acknowledge that you understand you have the right to request a determination of your eligibility for OPERS membership if you disagree with the public employer's classification.

This form must be retained by the public employer and a copy sent to OPERS. The public employer's failure to retain this acknowledgment may extend your right to request a determination beyond the five years referenced above.

Signature_	Today's Date	/	/
• –	Do not print or type name		

PLEASE RETURN THIS FORM TO THE BUTLER COUNTY AUDITOR'S OFFICE AT 130 HIGH STREET, 4TH FLOOR HAMILTON, OHIO 45011

CIVIL RIGHTS COMPLIANCE

Vendor agrees that in the performance of this agreement there shall be no discrimination against an employee because of race, color, sex, religion, national origin, or any other factor as specified in the Civil Rights Act of 1964 and subsequent amendments.

Signature of Representative of V	endor
Name of Company	
Date	

DELINQUENT PERSONAL PROPERTY TAX AFFIDAVIT (This Affidavit Must Be Executed For The Bid To Be Considered)

STATE OF OHIO)	
COUNTY OF)ss.	
1,	
(name of party signing affidavit)	bid for to be opened
	(Project or Item Bid)
, was submitted on	, delinquent personal property (Date)
(Date)	(Date)
taxes in the amount of \$(Dollars)
were due and unpaid to the County of Butler i	ncluding the interest in the amount of \$
	Dollars) and penalties in the amount of
\$ (Dollars). This document
	(Name of Individual Company) (Taxes Filed Under the Name of)
	(Signature)
	(Complete Address)
	(Telephone)
Sworn to and subscribed before me this	day of
SEAL	NOTARY PUBLIC My commission expires
ULAL	ing outilities out substant

NON-COLLUSION AFFIDAVIT

STATE OF OHIO	()		
COUNTY OF)ss.)		
I, (name of party sig		,	>
(name of party sig	ning affidavit)		(title)
being duly sworn, do depose a	ınd say:		
That			
I	(Name of Individua	al or Company)	
its agent, officers or employee			l into any agreement,
participated in any collusion bidding	, or otherwise	taken any action in re	estraint of free competitive
in connection with this propos	sal.		
		(Signature))
		(Title)	
Sworn to and subscribed before	re me this	day of	
		(NC	TARY PUBLIC)
SEAL		(
	<u>Ohio</u>	My com	mission expires