BUTLER COUNTY COMMISSIONERS

Donald L. Dixon T.C. Rogers Cindy Carpenter

INVITATION TO BID

ITB NO. 20-10-003

BUTLER COUNTY SHERIFF'S OFFICE INMATE TRANSPORT BUS

BID DATE AND TIME: TUESDAY, OCTOBER 20, 2020 10:30 A.M. (EST)

BIDS MUST BE RETURNED TO:
BUTLER COUNTY COMMISSIONERS' OFFICE
ATTN: CLERK OF THE BOARD
315 HIGH STREET, 6TH FLOOR
HAMILTON, OH 45011

LEGAL AD AND NOTICE TO BIDDERS CONTRACT NO. 20-10-003

Sealed Bids will be received at the office of the Butler County Commissioner's Office, Attn: Clerk of the Board, 315 High Street, 6th Floor, Hamilton, Ohio 45011 until 10:30 a.m. EST on Tuesday, October 20, 2020 and will be opened and read aloud at 10:45 a.m. or shortly thereafter in the Butler County Commissioners Chambers on the 2nd Floor in the Butler County Government Services Center, for the Butler County Sheriff's Office Inmate Transport Bus in accordance with specifications under Contract No. 20-10-003.

Specifications may be obtained at the office of the Butler County Commissioners; by query at www.butlercountyohio.org/commissioner or by at www.butlersheriff.org/category/request-for-bids/.

Bidders are required to complete and submit with bid ALL forms that are included with the specifications packet. Bidders are required to use the forms furnished by the County when submitting their bid.

The Board of Butler County Commissioners reserves the right to waive informalities, to reject any and all bids, to accept the bid which is in the best interest of the County as determined by the Board, and to hold bids valid for sixty (60) days from the bid date.

Butler County reserves the right to award partial bids to multiple vendors. Bidders may receive bid awards for some but not all of the items on the specified list.

Bids are to be <u>SEALED</u> and delivered to the office of the Butler County Commissioners, and each bid shall bear on its face the <u>name</u> and <u>address</u> of the bidder and shall be plainly marked "Bid on Contract No. 20-010-003 Inmate Transport Bus.

By order of the Board of Butler County Commissioners:

T. C. Rogers, President Cindy Carpenter, Vice President Donald L. Dixon, Commissioner Attest: Flora R. Butler, Clerk

Publish 1 time: <u>Tuesday, September 29, 2020</u>

Hamilton Journal-News

PLEASE NOTE

BID MUST BE SEALED, DELIVERED TO, AND RECEIVED IN THE BUTLER COUNTY BOARD OF COMMISSIONERS OFFICE ON THE SIXTH FLOOR OF THE BUTLER COUNTY GOVERNMENT SERVICES CENTER, 315 HIGH STREET, HAMILTON, OHIO, BY

10:30 a.m. local time on

TUESDAY, OCTOBER 20, 2020

ANY BID DELIVERED AFTER THE TIME SPECIFIED, ACCORDING TO THE CLOCK IN THE COMMISSIONERS OFFICE, WILL NOT BE ACCEPTED FOR ANY REASON.

BID REQUEST

BIDS MUST BE RETURNED TO: BUTLER COUNTY COMMISSIONERS ATTN: CLERK OF THE BOARD 315 HIGH STREET, 6TH FLOOR

DATE: September 14, 2020

HAMILTON, OHIO 45011

CONTRACT NUMBER: 20-10-003

FOR FURTHER INFORMATION CONTACT:

Debra Maloney PHONE NO. (513) 785-1011

Sealed bids will be received in this office until: 10:30 a.m. est. on October 20, 2020 BUTLER COUNTY SHERIFF'S OFFICE

___Using Department:
Delivered To: BUTLER

COUNTY GOVERNMENT SERVICES CENTER, 315 HIGH STREET, 6TH FLOOR, HAMILTON, OHIO 45011

Your written bid is requested for the following:

The Butler County Sheriff's Office is accepting bids for one security equipped bus to transport inmates. The inmate transport bus will be used to transport inmates between Sheriff locations, as well as other cities on behalf of the U.S. Marshals, U.S. Customs and Immigration as well as other agencies. The BCSO transports approximately 1,000 inmates per month.

Please see the attachment included for bid specifications.

The Board of Butler County Commissioners reserves the right to waive informalities, to reject any and all bids, to accept the bid which is in the best interest of the County as determined by the Board.

All items must be bid to be considered.

Bid shall be <u>SEALED</u> and bear on its face the NAME and ADDRESS of the bidder and be <u>plainly marked</u> "BID ON CONTRACT 20-10-003 Inmate Transport Bus".

Any questions concerning items should be directed in writing to Lt. Nick Fisher at nfisher@butlersheriff.org or Debra Maloney, Assistant Finance Director, at dmaloney@butlersheriff.org.

Bidders Please Note: Butler County is an equal opportunity employer and has specific certifications regarding equal opportunity that are applicable to all contracts/purchases in excess of \$2,000.00.

A copy of the Bid Tabulation may be obtained by sending a stamped, self-addressed envelope.

IMPORTANT: Bids to be sealed and endorsed on the outside of the envelope with the name of the bidder and item bid upon.

Bidder is required to use the County Bid Form.

BID SPECIFICATIONS

Any bid that does not satisfy the listed requirements may not be considered:

1. The bid request is for a Passenger Transport Specialty bus that transports 25 or more prisoners with at least 6.7 or larger diesel engine and disc air brakes.

2. Body Type

- a. 9 gauge expanded metal rear security wall
- 3. Chassis stretch/suspension chassis model

4. Door & Windows

- **a.** H.D. Sedan style entrance door in body
- b. Window for side door
- c. HD Rear Emergency Door without window lock accessed from the rear

5. Air Conditioning/Heating

- a. Trans-Air A/C system 120K BTU includes TA71 and TA73 evaporators, one 2 fan and one 3 fan skirt mount condensers and two 10 CID compressors (system eligible for \$120 RTU)
- **b.** Air conditioning system must include standard warranty 2 year/unlimited or 3 year/36,000 miles
- c. 45K BTU floor heater with security screen
- **d.** 65K BTU floor heater with security screen

6. Electrical system

- **a.** Reverse backup camera with 7" windshield mount LCD monitor (replaces OEM rearview mirror)
- **b.** Blind spot assist system two blind spot cameras
- **c.** One rear backup camera
- d. Body load disconnect switch
- **7. Flooring** floor to be coved up the interior sidewall 4" around the perimeter of the vehicle, smooth or ribbed aisle rubber floor upgrade (colored) and floor drain

8. Safety/Security

- a. Emergency aid kit (25 unit)
- **b.** Fire Extinguisher (5#)
- c. Back-up alarm
- **d.** Deluxe locking fuel door
- e. Security wall behind entrance door
- f. High security isolation cell behind driver

- g. Screening over sever (7) 8" x 30" windows mounted in upper sidewalls
- **h.** Screening for interior lights
- i. Case and security wall doors locked and keyed alike
- j. Lexan on isolation cell wall between cell and guard
- **k.** Security camera system includes 7" LCD Digital color monitor capable of displaying four (4) cameras at one time with remote
- I. Mobile DVR with SD card
- m. Four (4) interior color dome camera (2.9 mm)
- n. Moveable/adjustable security wall with a minimum of 3-stage lock points
- **o.** Built in secured lock box/locker for secure transport of shotgun/rifle

9. Lights & Signs

- a. Stepwell Light in addition to standard
- **b.** LED interior dome light
- **c.** Waterproof light over entrance door

10. Interior Options

- a. White sidewalls and ceiling
- **b.** Assist rail angled at entrance door
- c. Laminated center switch console
- **d.** Property storage locker
- e. Option for an interior restroom

11. Exterior Options

- a. Stainless Steel Wheel Lines (4 each)
- **b.** Tire carrier underfloor
- **c.** Spare tire and wheel
- **d.** Mirrors with remote and heat

12. Seating

- a. Executive Driver/Co-Pilot Chair High Back, Swivel Seat Pedestal
- **b.** Guard Seat molded, flip-up arm rest
- **c.** Prisoner seats –no pad, double
- **d.** Seat track mounted in floors and sidewalls (where applicable)

Bid Form

Government Services Center Sixth Floor Conference Center Contract Number 20-10-003

Deadline for Bid Submission: 10:30 a.m., October 20, 2020

Company Name:			
Contact Name & Title:			
Address:			
Phone:		Fax:	
E-mail Address:			
Company Website:			
	_	te paper in the front of your bident of your bident of your bid packet.	proposal.
		,	
	Submitted By:	Authorized Signature	
		Date	

INMATE TRANSPORT BUS

CONTRACT NO. 20-10-003

BUTLER COUNTY SHERIFF'S OFFICE

Deadline for Bid Submission: 10:30 a.m., October 20, 2020

COMPANY NAME	:	
ADDRESS:		
I.R.S. EMPLOYER	IDENTIFICATION 1	NO.:
WORKERS' COMP	ENSATION NO.:	
YEAR COMPANY FOUNDED:		NUMBER OF EMPLOYEES:
CONTACT PERSO	N FOR BID:	
CONTACT PHONE	÷	CONTACT FAX:
CERTIFICATION:	This bid has been completed in accordance with the Specifications for Contract No. 20-10-003. I hereby certify that, to the best of my knowledge the information contained herein, is accurate, complete, and current as of this date. I also certify that I have the authority to submit this proposal and to negotiate, sign, modify, and terminate contracts on behalf of the above named organization.	
SIGNATURE:		
TYPED/PRINTED N	NAME:	
TITI E.		DATE.

Form SUB W-9 (Rev JUN 2015)

Butler County Ohio Substitute Form W9 / Ohio Reporting Form Request for Taxpayer Identification Number and Certification

In order to maintain Butler County's supplier records in compliance with the Internal Revenue Service regulation1.0641-1 and Ohio Revised Code section 3121.89-3121.8911, please <u>complete</u> and return by fax with fax cover sheet to **513-887-3129**; or by mail to:

Auditor of Butler County

130 High Street, Fiscal Services Dept.

Hamilton, OH 45011

To properly complete the form, the following information must be provided:

- 1. Part I, line 1, enter the business owner's name (if applicable), part 1, line 2, business name (if applicable), federal tax classification, and address.
- 2. Part II, you must provide either a Taxpayer Identification Number (TIN) or Social Security Number (SSN)
- Part III, <u>you must check "Yes" or "No"</u> to the question about providing goods or services as the sole owner of your business. If you check the "Yes" box to indicate that you are the sole owner, you must provide your name, the first date of providing goods or services for Butler County, birth date, and description of the type of good or service you will provide the county.
- 4. Part IV, You must answer this question if Part III is answered "Yes". Answer "Yes" only if you are receiving retirement or disability payments from Ohio Public Employees Retirement System (OPERS).
- Part V, sign the form and enter today's date.

For definitions of Part I and If of this form, please refer to IRS Form W-9.			
Part I Business Ownership and Address Informatio	ก		
Name (as shown on your income tax return). DO NOT LEAVE B	LANK. If you are an inc	ividual or file under your	name put your name here.
Business name/disregarded entity name, if different from above		···········	
Check appropriate box for federal tax classification: (check only	v one box) If Individual	PART III below is ALWA	/S "YES"
Individual/Sole Proprietor (or single-member LLC)		S Corporation Par	
-	•		
Limited Liability Company – Tax classification (C =	C Corp, S = S Corp, P	– Farmersnip) d	NOTE. For a single-member LLC that is lisregarded, do not check LLC; check the
Other Exempt from backs	up withholding		ppropriate box in the line above for the tax lassification of the single-member owner.
Address Line 1 (number, street, and apt. or suite no.)		Requestor's name and a	ddress
		•	
Address Line 2	****	A 114 5 TD - 41 6	. ,
		Auditor of Butler (
City, state, and ZIP code		Hamilton, OH 450	iscal Services Dept.
City, state, and zir code		11411111011, 011 430	11
Part II Taxpayer Identification Number (TIN) and Soc For suppliers that have a TIN, this must be entered.	cial Security Number		
For individuals, sale proprietors, and corporations owned by an individuals.	dual van must assarally	Taxpayer Identification	n Number (TIN):
enter the name shown on your social security card. However, if you ha	ive changed your last		
name, for instance due to marriage without informing the Social Secur	ity Administration of the		and / or
name change, enter your first name, the last name shown on your social	l security card, and your	Social Security Numb	er (SSN):
new last name. You may enter your business or DBA name on the Busi	ness name line.	-	
Part III Additional Information Required by the State	of Ohio for Independ	lent Contractors	
Will you receive payments from Butler	If "Yes" is checked, you	MUST complete the info	rmation below for name, date
County as either an individual, sole owner	good or service provide	d, birth date, and descrip	otion of the nature of your
of a business, or single-member LLC?	financial transactions v	ith the county.	
Printed first name, middle initial, and last name	Date good or service p	ovided (MM / DD / YY)	Birth date (MM / DD / YY)
	1		1 1
Describe the Nature of the transactions you will be engaged in with Butle	er County		
Don't BY Additional Left and By David Live Co. Co.			·
Additional Information Required by the State Are you currently receiving retirement or			e a cingle-member I I C or a
disability banafits from Objo Bublia Yes disregarded entity and have answered Part III "Yes". You must answer this question			
Employees Retirement System (OPERS)? Wes" or "No". If you answer "Yes" Please fill out the SR-6 Form (Notice of Remployment of an OPERS Benefit Recipient)			
Part V Certification			
Under penalties of perjury, I certify that:			
1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me).			
2. I am not subject to backup withholding because, (a) I am exempt from backup withholding, or (b) I have not been notified by the IRS that I am subject to backup			
withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding. 3. I am a US person (including a US resident alien).			
Certification Instructions: You must cross out exempt from backup withholding above if you have been notified by the IRS that your are currently subject to backup			
withholding because you have failed to report all interest and dividends on your tax return.			
The IRS does not require your consent to any provision of this document other than the certification required to avoid backup withholding.			
Signature of			
U.S. person		Date	



Office Phone: 513-887-3154 Office Fax: 513-887-3149

> 130 High Street Hamilton, Ohio 45011



For your convenience, the Butler County Auditor's Office offers the opportunity to receive future payments electronically, rather than by check. Payments can be deposited into a checking or savings account of your choice. In addition, you will be notified of the deposit by e-mail. The e-mail will provide you with all the information that would normally print on the check stub. To receive payments electronically, you must complete this form and return to the address above with a voided check or bank letter containing routing/account information.

CHANGE/UPDATE	INACTIVATE	
Phone No:		
Butler County	WEG TO NOT	
Employee:	YES NO	
		
Savings Acet No:		
Checking Account No:		
K OR A BANK LETTER CONTAINI ROUTING INFORMATION	NG ACCOUNT AND	
	Phone No: Butler County Employee: Savings Acct No: Checking Account No: K OR A BANK LETTER CONTAINI	

in the future (the "Account"). This authorizes the financial institution holding the Account to post all such entries.

I agree that the ACH transactions authorized herein shall comply with all applicable U.S. Law. I understand and accept the conditions of participation in the direct deposit program.

This authorization will be in effect until the Butler County Auditor's Office receives a written termination notice from myself and has a reasonable opportunity to act on it.

Print Name:	Title:
Signature:	Date:



INDEPENDENT CONTRACTOR

ACKNOWLEDGMENT

Ohio Public Employees Retirement System 277 East Town Street, Columbus, Ohio 43215-4642

Employer Outreach: 1-888-400-0965 www.opers.org

This form is to be completed if you are an individual who begins providing personal services to a public employer on or after Jan. 7, 2013 but are not considered by the public employer to be a public employee and will not have contributions made to OPERS. This form must be completed not later than 30 days after you begin providing personal services to the public employer.

STEP 1: Personal Information

Social Security Number

First Name

VII Last Name

STEP 2: Public Employment Information

Name of Public Employer

BEUTLER COUNTY OHIO

Employer Contact

First Name

MI Last Name

J I L L

M C O L E

Employer Code

2 0 2 5 - 0 8

Employer Contact Phone Number

8 8 7

Service Provided to Public Employer

Start Date of Service

Month

Dav

Year

End Date of Service

Month

Day Year

STEP 3: Acknowledgment

The public employer identified in Step 2 has identified you as an independent contractor or another classification other than a public employee. Ohio law requires that you acknowledge in writing that you have been informed that the public employer identified in Step 2 has classified you as an independent contractor or another classification other than a public employee for the services described in Step 2 and that you have been advised that contributions to OPERS will not be made on your behalf for these services.

If you disagree with the public employer's classification, you may contact OPERS to request a determination as to whether you are a public employee eligible for OPERS contributions for these services. Ohio law provides that a request for a determination must be made within five years after you begin providing personal services to the public employer, unless you are able to demonstrate through medical records to the Board's satisfaction that at the time the five-year period ended, you were physically or mentally incapacitated and unable to request a determination.

By signing this form, you are acknowledging that the public employer for whom you are providing personal services has informed you that you have been classified as an independent contractor or another classification other than a public employee and that no contributions will be remitted to OPERS for the personal services you provide to the public employer. This acknowledgment will remain valid as long as you continue to provide the same services to the same employer with no break in service regardless of whether the initial contract period is extended by any additional agreement of the parties. You also acknowledge that you understand you have the right to request a determination of your eligibility for OPERS membership if you disagree with the public employer's classification.

This form must be retained by the public employer and a copy sent to OPERS. The public employer's failure to retain this acknowledgment may extend your right to request a determination beyond the five years referenced above.

Signature	Today's Date	/ /	,
Do not print or type name			

PLEASE RETURN THIS FORM TO THE BUTLER COUNTY AUDITOR'S OFFICE AT 130 HIGH STREET, 4TH FLOOR HAMILTON, OHIO 45011

CIVIL RIGHTS COMPLIANCE

Vendor agrees that in the performance of this agreement there shall be no discrimination against an employee because of race, color, sex, religion, national origin, or any other factor as specified in the Civil Rights Act of 1964 and subsequent amendments.

Signature of	Representative of Vendor
Name of Co	mpany
Date	

Attachment A

DELINQUENT PERSONAL PROPERTY TAX AFFIDAVIT

(This Affidavit Must Be Executed For The Bid To Be Considered)

STATE OF OHIO)	
COUNTY OF)ss.	
1,	
(name of party signing affidavit)	(title)
naving affirmed under oath that at the time of	bid for to be opened (Project or Item Bid)
, was submitted on	, delinquent personal property (Date)
(Date)	(Date)
taxes in the amount of \$(Dollars)
were due and unpaid to the County of Butler i	ncluding the interest in the amount of \$
(Dollars) and penalties in the amount of
\$ (Dollars). This document
when given to the County Auditor shall satisfy	(Name of Individual Company) (Taxes Filed Under the Name of)
	(Signature)
	(Complete Address)
	(Telephone)
Sworn to and subscribed before me this	day of
SEAL	NOTARY PUBLIC My commission expires

NON-COLLUSION AFFIDAVIT

STATE OF OHIO)		
)ss. COUNTY OF)		
I,		,	
(name of party signing	affidavit)		(title)
being duly sworn, do depose and s	ay:		
That(Nam			
(Nam	ie of Individual	or Company)	
its agent, officers or employees ha			
participated in any collusion, or bidding	otherwise t	aken any ac	ction in restraint of free competitive
in connection with this proposal.			
			(Signature)
			(Title)
Sworn to and subscribed before m	e this	day of	f,,
			(NOTARY PUBLIC)
SEAL O	hio		My commission expires