

# BUTLER REGIONAL INTEROPERABLE COMMUNICATIONS SYSTEM 800 MHz ADVISORY BOARD MEETING MINUTES

April 25, 2024

**LOCATION** Butler County EOC

Meeting called to order by Chief Eickelberger at 1:34 pm

| BOARD MEMBERS  |                    |                     |   |                        |                     |   |  |
|----------------|--------------------|---------------------|---|------------------------|---------------------|---|--|
|                | Sheriff's Office   | Capt. M. Franke     | Р | Commissioners          | Ms. J. Boyko        | Α |  |
|                | Fire Chief's Assn. | Chief Eickelberger  | Р | Chiefs of Police Assn. | Chief J. Jones      | Е |  |
|                | Engineer's         | Mr. S. Bressler     | Α |                        |                     |   |  |
|                | West Chester       | Director D. Dick    | Р | Butler County          | Lt. T. Langmeyer    | Е |  |
| Communication  | s Hamilton         | A/Chf. T. Chenoweth | Е | Oxford                 | Chief J. Detherage  | Е |  |
| Representative | Middletown         | Major E. Crank      | E | Fairfield              | Manager J. Meyer    | Р |  |
|                | Trenton            | Lt. D. Rosenfelder  | Α | Monroe                 | Manager M. McKinney | Е |  |

| ACTING BOARD  MEMBERS | None seated, no quorum (M Sheppard for Langmeyer & B Gordon for Chenoweth.) Rick Miller from Ohio MARCS attended |
|-----------------------|------------------------------------------------------------------------------------------------------------------|
| APPROVAL OF MINUTES   | Motion to accept the minutes from the previous meeting on_( No quorum ) $1^{st}$ , $2^{nd}$ . <b>PASSED</b>      |

#### **BRICS SYSTEM UPDATES**

- Mgr. Brian Stiens (for Capt M. Franke & Director K. Caprenter)
  - Stats—PTT's down from last year, no busy's
  - Repair Depot—10 radios to repair depot this year. Uptick last year due to firmware issues.
  - Financial Update—1 outstanding from 2023, lower that previous years. 2024 Outstanding data can be requested if needed.
  - > XT Series—638 XT series still on system (mobile and portable). Will work with agencies to confirm devices still in use & Motorola to determine feature set. Discussion of XT series between Dir. Dick, Dir. Carpenter & Capt Franke.
  - Fire PM stated in March, @ 31% completed. All fire mains are open now.
  - Multimedia Update—BRICS has training videos available in a Facebook group. Invites were sent to police & fire chiefs. Discussion of materials among members. DD offers use of PIE group (Public Information & Engagement) for video production
  - Motorola Console Upgrade—Adding new and upgrading existing consoles. 3COM started this week. KC explains upgrade and equipment, provides info about budgeting for future upgrades. 5 Year Plan from Motorola reviewed. Discussion among members follows.

#### **SECRETARY UPDATES**

- Paul R. Weddle, Secretary
  - SIEC met on April 24, provided PTT info from Eclipse After-Action Report.
  - Additional info provided by Rick Miller from Ohio MARCS

# **COMMITTEE REPORTS**

- PSAP, Director D. Dick
  - ➤ PSAP met, had a discussion of A-16 becoming a TAC. PSAP no longer has a desire to bring a motion to the Advisory Board. Any further discussion should be between Law & Fire. MF & DD discuss.

- **LE,** Chief J. Jones
  - ➤ N/A
- FIRE, Chief T. Eickelberger
  - Nothing to report at this time.
- PLAIN TALK,
  - ➤ N/A
- SUBSCRIBER FUNDING/ STRATEGIC PLANNING, Chief Eickelberger
  - N/A Brief discussion among members about function of committee. Possible recommendation for a future vote to abolish committee.
- HOSPITAL/HEMS, Ron Hutchinson
  - N/A (excused)

#### **OLD BUSINESS**

- A-16 rebranding discussion covered under PSAP Committee report
- DD & MF—No further movement on ACB. DD, MF and PW discuss presenting revised ACB policy language to Advisory Board for recommended changes.

## **NEW BUSINESS**

• N/A

## **GOOD OF THE ORDER**

• Next meeting is July 25, 2024 @ 1:30 pm in the EOC

Adjournment - Motion to close by \_\_\_\_\_\_, 2<sup>nd</sup> by \_\_\_\_\_ Meeting adjourned at \_2:13\_PM by TE.

Respectfully Submitted,

Paul R. Weddle

Secretary